

## **“Coastal Capers”**

Florida Federation of Garden Clubs, Inc.      82nd Annual Convention, April 1-3,  
2008

Hilton Pensacola Beach Gulf Front, Pensacola Beach, FL

### **MEMBERS' PART-TIME, SPOUSE/COMPANION/GUEST REGISTRATION**

(Please use a separate registration form for each attendee)

Please type or print information:

Name (last) \_\_\_\_\_ (first) \_\_\_\_\_ District # \_\_\_\_\_  
Address \_\_\_\_\_ E-mail \_\_\_\_\_  
City \_\_\_\_\_ zip \_\_\_\_\_ - \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_  
Club Name \_\_\_\_\_ Circle \_\_\_\_\_

#### **CHECK ALL CATEGORIES WHICH APPLY TO YOU**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> NGC Officer           | <input type="checkbox"/> Club/Circle President | <input type="checkbox"/> Deep South Life Member |
| <input type="checkbox"/> FFGC Officer          | <input type="checkbox"/> Council President     | <input type="checkbox"/> NGC Life Member        |
| <input type="checkbox"/> FFGC Board Member     | <input type="checkbox"/> Club/circle member    | <input type="checkbox"/> Hall of Fame Member    |
| <input type="checkbox"/> FFGC Former President | <input type="checkbox"/> Flower Show Judge     | <input type="checkbox"/> Pillar of Pride Member |
| <input type="checkbox"/> District Director     | <input type="checkbox"/> 4 or 5 Star member    | <input type="checkbox"/> Guardian /Patron       |
| <input type="checkbox"/> Deep South Officer    | <input type="checkbox"/> NGC Instructor        | <input type="checkbox"/> Spouse/Companion       |
| <input type="checkbox"/> Delegate              | <input type="checkbox"/> Alternate             | <input type="checkbox"/> FFGC Life member       |
|  |  | <input type="checkbox"/> Guest                  |

#### **YOU MUST BE REGISTERED TO ATTEND PROGRAMS OR WORKSHOPS**

REGISTRATION CLOSES March 10, 2008. Postmarks after March 10, 2008, will NOT be accepted.  
Walk in registrations will NOT be accommodated. NO REFUNDS after March 10, 2008.  
Registration fee is NOT refundable in any case.

**Will you be attending the Early Arrivals Program (7:30pm, April 1, 2008)?** \_\_\_\_\_

#### **TWO DAY MEMBER REGISTRATION FEE**

Postmarked <b>prior</b> to February 29, 2008	<b>\$25.00</b> _____
Postmarked <b>after</b> March 1, 2008	<b>\$35.00</b> _____

#### **ONE DAY MEMBER REGISTRATION FEE**

Post marked <b>prior</b> to Feb, 29, 2008	Specify Day _____	<b>\$20.00</b> _____
Postmarked <b>after</b> March 1, 2008	Specify day _____	<b>\$25.00</b> _____

#### **SPOUSE/COMPANION/GUEST FULL TIME REGISTRATION FEE**

(Includes Hospitality Room)

Postmarked <b>prior</b> to Feb. 29, 2008	<b>\$25.00</b> _____
Postmarked <b>after</b> March 1, 2008	<b>\$35.00</b> _____

#### **SPOUSE/COMPANION/GUEST ONE DAY REGISTRATION FEE**

(Includes Hospitality room for **one** day)

Post marked <b>prior</b> to Feb.29, 2008	Specify Day _____	<b>\$20.00</b> _____
Postmarked <b>after</b> March 1, 2008	Specify day _____	<b>\$25.00</b> _____

#### **OPTIONAL MEALS**

Tuesday, April 1, 2008	Buffet	<b>\$38.00</b> _____
Wednesday, April 2, 2008	Lunch	<b>\$22.00</b> _____
	Banquet	<b>\$36.00</b> _____
Thursday, April 3, 2008	Lunch	<b>\$22.00</b> _____
	Banquet	<b>\$50.00</b> _____

**TOTAL DUE** (Registration Fees and Optional meals) \_\_\_\_\_

**SEND SPECIAL DIETARY REQUIREMENTS (DUE TO HEALTH ISSUES ONLY)  
WITH THIS REGISTRATION FORM**

Your canceled check will serve as confirmation or you may send SASE with this form.

Remit by **check only**, no cash, made **PAYABLE TO: FFGC 2008 CONVENTION**

**Mail to:** Convention Registrar, Judy Keliher, 2022 Downing Drive, Pensacola, Fl 32505-1860  
**RESERVE HOTEL ROOM/S BY FEBRUARY 29, 2008 TO GUARANTEE AVAILABILITY**  
**Refer to Convention code ("FFG") for convention room rate**  
[www.pensacolabeachgulffront.com](http://www.pensacolabeachgulffront.com) or 1-850-916-2999