

## DEEP SOUTH REGION SCHOLARSHIP BROCHURE 2013 – 2014

The Deep South Scholarship Program offers financial aid to a qualified Deep South Region freshman (graduating high school senior), sophomore, junior, or senior, majoring in any garden or environmental related subject and enrolled in an accredited college or university in Alabama, Florida, Georgia, Louisiana, Mississippi, or Tennessee.

Donations and the proceeds from the Deep South Region Life Memberships are applied to the Scholarship Fund, using the invested interest income annually if funds are available, to provide funding for a scholarship grant of \$2,000. The annual grant is dispersed to the designated school by August 15, 2013.

Students in each state are eligible to apply to their State's Scholarship Chairman. List on page 4. The completed application, including all five (5) items listed below, must be sent to the State Scholarship Chairman in order to be received *no later than February 1, 2013*.

The Deep South Region Chairman will consider on one (1) application from each state.

Each state's entry must be sent to the Deep South Region Chairman, Mary W. Summerville P.O. Box 680636, Fort Payne, AL 35968-1607 to be received *no later than February 10, 2013*.

The Scholarship winner will be announced at the Annual Convention.

### STUDENT'S APPLICATIONS MUST INCLUDE:

- 1: Completed Application Form (see page 2).
- 2: Completed Statement of Financial Need Form (see page 3) signed by the Financial Aid Officer of the student's college or university.
- 3: A copy of the student's complete official academic transcript must be included.
- 4: A personal letter from the applicant discussing background, goals and interests. Letter must be typed or computer generated and contain no more than two (2) pages.
- 5: Three (3) letters of recommendation, to include no more than two (2) of the student's teachers, and a civic or religious leader in the community. Letters must be typed or computer generated and contain no more than one (1) page.

### The following Scale of Points will be used for the evaluation of each application:

Academic Record: 40%; Applicant's Letter: 30%; Honors/Extracurricular Activities/Work Experience: 10%; Financial Need: 15%; Recommendations: 5%.

### AN INCOMPLETE APPLICATION WILL NOT BE CONSIDERED

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SCHOLARSHIP APPLICATION

(PLEASE PRINT)

Full Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age: \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Birth Month: \_\_\_\_\_ Year: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Years resided in State: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Employment-Parent/Guardian \_\_\_\_\_

Present Status: Graduating High School Senior \_\_\_\_\_ Freshman \_\_\_\_\_

Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Current Cumulative Grade Point Average \_\_\_\_\_

Extra-Curricular Activities: \_\_\_\_\_

College/University Enrollment: \_\_\_\_\_

Financial Aid Office Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Intended Major \_\_\_\_\_ Intended Minor: \_\_\_\_\_

Plans to finance your college education? Work \_\_\_\_\_ Loans \_\_\_\_\_ Family Support \_\_\_\_\_

Other: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Applicant's Printed Name: \_\_\_\_\_

ALABAMA – FLORIDA – GEORGIA – LOUISIANA – MISSISSIPPI - TENNESSEE

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STATEMENT OF FINANCIAL NEED

Please use this form to show all anticipated sources of funds and costs related to attending College/University this coming year. Include Scholarships. Ask Student Financial Aid Officer at the College/University of enrollment to complete the "Expenditures" section of this form. This information is held in strict confidence by the Scholarship Committee

RESOURCES

EXPENDITURES

**\*Explain if more than \$500**

Relatives/Friends \_\_\_\_\_

Tuition & Fees \_\_\_\_\_

Savings \_\_\_\_\_

Housing \_\_\_\_\_

Summer Earnings \_\_\_\_\_

Books & Supplies \_\_\_\_\_

School Year Earnings \_\_\_\_\_

Board & Food \_\_\_\_\_

\*Loans \_\_\_\_\_

Transportation \_\_\_\_\_

\*Other Sources \_\_\_\_\_

Clothing & Laundry \_\_\_\_\_

\*Miscellaneous \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**TOTAL** \_\_\_\_\_

I \_\_\_\_\_ authorize the Financial Aid Officer to release the estimate of the above expenditures

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Financial Aid Officer's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Financial Aid Officer's Printed Name

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone:

\_\_\_\_\_  
Fax:

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**STATE SCHOLARSHIP CHAIRMEN NAMES & ADDRESSES**

**ALABAMA**

Nell Copeland  
1371 Meriwether Road  
Montgomery, Alabama 36117  
E-mail: [jcopeland@nicb.org](mailto:jcopeland@nicb.org)

**FLORIDA**

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**GEORGIA**

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Macon, Georgia 31210-7424  
[dwilliams@mediagroup.biz](mailto:dwilliams@mediagroup.biz)

**LOUISIANA**

Dottie Hebert  
8720 Hermitage Place  
River Ridge, Louisiana 70123-2718  
E-mail: [dottiesh@cox.net](mailto:dottiesh@cox.net)

**MISSISSIPPI**

Ann Chiles  
12 Tally Ho Drive  
Starkville, Mississippi 39759  
E-mail: [annchilies@bellsouth.net](mailto:annchilies@bellsouth.net)

**TENNESSEE**

Jeannine Alley  
8412 Courtland Drive  
Knoxville, Tennessee 37909  
E-mail: [jamky122@charter.net](mailto:jamky122@charter.net)

**2013 – 2014 DEEP SOUTH REGION CHAIRMAN & CO-CHAIRMAN**

**CHAIRMAN:** Mary W. Summerville, P.O. Box 680636, Fort Payne, AL 35968-1607  
E-mail: [msummer1@att.net](mailto:msummer1@att.net)

**CO-CHAIRMAN:** Celestine Darnell, P.O. Box 680377, Fort Payne, AL 35968-1603  
E-mail: [cmdarnell@bellsouth.net](mailto:cmdarnell@bellsouth.net)